# **BECKINGTON MEMORIAL HALL COMMITTEE**

# **Minutes**

10th March at 7pm in the Clifford Suite

## **Management Committee**

#### 1. Present and in Attendance.

David Norman (Treasurer), Stan Wilson, Sandy Usher, Sara Coffield (Secretary), Laura Parry (Vice-Chair)

## Also in attendance

Roz Serle, Helena Turner

## 2. Apologies

Suzanne Chillman, Jeanette Hurst, David Costello

LP, Vice Chair led the meeting this month.

#### 3. Minutes from February meeting.

The Management Committee unanimously accepted the minutes.

# 4. Matters Arising

#### Land reg

SW is still waiting to hear from the Parish Council.

## Hall PA

SW has organised the signs and instructions.

The PA instructions are in the handbook in the kitchen drawer.

ACTION: DN to add PA facility to the booking system

# Projector Screen in the main hall

This has now been put up again.

ACTION: RS to create a sign asking people not to take it back down

## 5. Financial Report

DN reported than income and outgoings are normal for this time of the year.

Biggest outgoing - £896 for heater maintenance.

# 200 Club draw.

The 200 Club draw was drawn

## 6. Alcohol requests

#### 7. AOB

#### 8. Next meeting

14th April

#### 1. Present and in Attendance.

David Norman (Treasurer), Stan Wilson, Sandy Usher, Sara Coffield (Secretary), Laura Parry (Vice-Chair), Roz Serle, Helena Turner

#### 2. Apologies

Suzanne Chillman, Jeanette Hurst, David Costello

# 3. Minutes from February meeting.

The working committee unanimously agreed to the minutes.

## 4. Matters Arising.

# Storage behind stage / Fencing

ACTION: Roll over to next meeting

#### **Tree Maintenance**

SW requested permission to pay 50% of the cost upfront. DN agreed.

ACTION: SW to ask for an invoice

#### 5. Maintenance

#### **Drains LP**

SCh and LP got Alpha Rod out to attend to the blocked drains at the hall when it rained heavily and they couldn't get any further than LP and DC. They discovered that its blocked at the top too. They can't even see anything with a camera. They deduced that the soak away pipe has collapsed in the carpark and suggest it needs to be dug up. LP queried whether a cheaper option could be drilling holes in the side so that it drains into the pitch.

ACTION: Roll over to the next meeting

## **Playground SCh**

RS requested to go ahead with paying for the playground flooring.

Safari Supper raised Approx. £2800 and JH has applied for a grant. The committee agreed to go ahead pending result of the grant application. PC meeting - 10/3/2025.

ACTION: To be finalised at next meeting

# Missing Glass wheelie-bin DN

DN reported that the red glass bin has been missing since February.

A replacement costs £60 + VAT. The committee agreed to ordering a new bin.

ACTION: Order a new one / JH to put it on Facebook

#### **Electrical Wiring Inspection DN**

DN has renewed our insurance (£2000!) and the insurance co. have informed us that the electrical wiring needs to be done every 3 years. SW agreed to organise.

ACTION: SW to organise electrical wiring inspection by June

#### **Maintenance Check**

ACTION: JH and Helena to do the maintenance check

## 6. Events

### Safari supper SCh

Thank you to Jemma Hillman and all the volunteers. The Safari Supper raised £2800!

# Easter event SU / RS

SU confirmed that the hall is booked on 6<sup>th</sup> April for a "Plant a Border" event; 10% of all sales will be donated to the hall. RS also reported that there will be an Easter Trail with teas & coffees and hot cross buns on the day. SU will not be here on the day.

## **Barn Dance LH**

LH reported that the barn dance is going to happen! Date tbc – sometime in September. RS pointed out that the Oktoberfest is booked for 20<sup>th</sup> September. LH wondered if the two events could be combined? ACTION: LH to contact DC about Oktoberfest

# 7. Facebook/ Network. JH

Network are asking for donations but the hall are unable to offer this as a charity. It was agreed that we would pay for some advertising instead.

ACTION: JH to liaise with committee and Network

#### 8. AOB.

## Land for sale JH

The land next door to the hall is up for sale again with outline planning. It is being sold by Cooper and Tanner.

# 9. Next meeting

14<sup>th</sup> April